



NEWSLETTER

August - December, 2014

A Semi-Annual Publication of the C. G. Jung Society of New Orleans

Vol. 23, No. 2

QUOTABLE JUNG

For this issue, we asked Jungian analysts in the New Orleans Jungian Seminar to send in their favorite C. G. Jung quote and perhaps a few words about why they see it to be of so much value. Here are some of their favorites:

From Del McNeely:

In *Collected Works* 4, Jung distinguishes his different view of the etiology of neurosis from Freud's hypothesis of infantile sexual fantasies. Jung differed from Freud in defining "libido," and so defines neurosis as "an adaptation that has failed." He concludes:

My altered view of the theory of neurosis does not affect the psychoanalytic procedure. The technique remains the same. Though we no longer imagine we are unearthing the ultimate root of the illness, we have to pull up the sexual fantasies because the energy which the patient needs for his health, that is, for adaptation, is attached to them. By means of psychoanalysis the connection between his conscious mind and the libido in the unconscious is re-established. Thus the unconscious libido is brought under the control of the will. Only in this way can the split-off energy become available again for the accomplishment of the necessary tasks of life. Considered from this standpoint, psychoanalysis no longer appears as a mere reduction of the individual to his primitive sexual wishes, but, if rightly understood, as a highly moral task of immense educational value.

This quote may seem outdated, as there are not such clear lines between Freudian and Jungian analyses today. But also, to speak of psychoanalysis in terms that include "will" and "moral task" is not very congruent with today's attitudes. Now we are imbued with the bias that physiology determines our behavior, not our intentions and efforts. I like this reminder that there is a benefit in seeking contact with unconscious libidinal energy to help us meet our ethical challenges.

From Deedy Young: The "child" is born out of the womb of the unconscious, begotten out of the depths of human nature, or rather out of living Nature herself. It is a personification of vital forces quite outside the limited range of our conscious mind; of ways and possibilities of which our one-sided conscious mind knows nothing; a wholeness which embraces the very depths of Nature. It represents the strongest, the most ineluctable urge in every being, namely the urge to realize itself. It is an incarnation of the inability to do otherwise, equipped with all the powers of nature and instinct.... The urge and compulsion to self-realization is a law of nature and thus of invincible power. (Jung, *Essays on a Science of Mythology*, Princeton University Press, Princeton, NJ, 1973, p. 89.)

From Jutta von Buchholtz:

Here is one of my favorite quotes from the *Collected Works* (Vol. 3, *Dream Analysis*, p. 26) as quoted also by Harry Wilmer:

It is a bewildering thing in human life that the thing that causes the greatest fear is the source of the greatest wisdom. One's greatest foolishness is one's biggest stepping-stone. No one can become a wise man without being a terrible fool. Through Eros one learns the truth, through sins we learn virtue. Meister Eckhart says one shouldn't repent too much, that the value of sin is very great. In *Thaïs*, Anatole France says that only a great sinner can become a great saint, the one cannot be without the other. How can man deal with this terrible paradox? He cannot say, "I will commit a sin and then I will be a saint," or: "I will be a fool in order to become a wise man." The question is, what to do when put into a complete impasse. Then the dream says, in the cauldron things are cooked together, and out of things strange to each other, irreconcilable, something new comes forth. This is obviously the answer to the paradox, the impossible impasse.

From: *Dream Analysis 1: Notes of the Seminar Given in 1928-30*, 23 October 1929; p. 329



**C. G. JUNG SOCIETY OF NEW ORLEANS
FALL 2014 PROGRAM CALENDAR**

THE ALCHEMY OF EROS: LUST AND LONGING, LOVE AND LOSS

LUCIE MAGNUS, MA, LPC

FRIDAY, SEPTEMBER 12, 2014 | 7:30 PM

1.5 NBCC CLOCK HOURS FOR LPCs

SOCIAL WORK CONTACT HOURS APPLIED FOR

In *Memories, Dreams, Reflections*, Jung writes: "Eros is a kosmogonos, a creator and father-mother of all higher consciousness... I falter before the task of finding the language which might adequately express the incalculable paradoxes of love." History, the arts, mythology, and our own stories echo the truth of Jung's statement and few, if any, other experiences in life are as pleasurable or painful as love. Whether our story is one of unrequited love or requited love, the challenge is to learn how to dance with love, requited and un. Is Eros the author of life or merely a horny and troublesome adolescent? Can insights from Jungian psychology buttress our experience of Eros so that in the midst of an encounter of or possession by him, we find ballast, anchor, and hope?

In this presentation, Lucie Magnus will refer to myths of Aphrodite and her sons, Eros and Anteros, and the Song of Songs as guides to examining the nature and maturation of love. How can lust mature into longing and love ripen through loss? After the biological imperative to procreate, what do the experiences of lust, longing, and love have to do with psychological development throughout the stages of life? Jungian analyst Adolf Guggenbühl-Craig states: "The ability to love is one of the deciding characteristics of our humanity. Most of the religions of the world concern themselves with Eros." Plato speaks of Eros as the mediator between the immortals and the mortals. The apostle Paul says that, though he speaks with the tongues of angels, if he "has not love," he is "become sounding brass and clanging cymbal." And Jung at the end of his life writes "For we are in the deepest sense the victims and the instruments of cosmogonic 'love.'"

The experience of love is regressive, transgressive, and transformative. This presentation will be an examination into the nature of love. Most of us have been touched by love, moved by love, burned by love, changed by love, wounded and healed by love's vagaries and mysteries. Hopefully the evening will enhance our appreciation of the movement in our own inner and outer lives of this most mercurial and daemonic energy: this thing called Love.

Lucie Magnus, MA, LPC, is a Jungian analyst in private practice in Birmingham, Alabama. She received a BS in secondary education from Auburn University in 1971, and an MA in counseling from the University of Alabama in 1972. She is licensed in Alabama as a Licensed Professional Counselor, Licensed Supervisor for Licensed Professional Counselors, and a Licensed Marriage and Family Therapist. Lucie began her Jungian training in the New Orleans Jungian Seminar. She graduated from the Inter-Regional Society of Jungian Analysts in 2007 and is a Jungian analyst in private practice in Birmingham, Alabama. Currently she is a senior training analyst and serves on the executive committee of the Inter-Regional Society of Jungian Analysts as secretary. She is also on the faculty of the New Orleans Jungian Seminar. She has given lectures and workshops and appeared in plays throughout the southeast.

**IMMRAMA, OR CATCHING THE SPIRIT OF THE SPIRAL:
JUNG, TRANSFORMATIVE ANALYSIS, AND IRELAND'S ARCHETYPES**

MARYLIN MELL, PH.D.

TUESDAY, OCTOBER 7, 2014 | 7:30 PM

1.5 NBCC CLOCK HOURS FOR LPCs

SOCIAL WORK CONTACT HOURS APPLIED FOR

To journey. How should one voyage? According to ancient Celtic lore, one should understand voyaging to be a process

**EVENING PROGRAMS FREE TO MEMBERS, \$15 NONMEMBERS
THE JUNG SOCIETY IS A NATIONAL BOARD OF CERTIFIED
COUNSELORS APPROVED CONTINUING EDUCATION PROVIDER**

**SATURDAY WORKSHOPS BY ADMISSION
PROGRAMS HELD AT PARKER METHODIST CHURCH
1130 NASHVILLE AVENUE (AT PERRIER), NEW ORLEANS**

of incremental growth. Immrama celebrates this path of growth through a spiral evolution. Within this constantly reaching upwards movement, there can be the fuller development of self through a push towards transcendence. Jung offered us a similar process of growth in transformative analysis. Review of Ireland's archetypes will help us to explore more deeply the collective unconscious and how some of its controversies and contradictions can be understood against the framework of race.

Marylin Mell, Ph.D., holds a degree in Twentieth Century Culture, Theory and Film from the University of Iowa. As the daughter of a Juvenile Delinquent Social Worker, she has been interested in how psychology and sociology interact against a cultural, even anthropological, framework all her life. She has taught courses in literature, theory, and Irish culture in Iowa, Massachusetts, Wisconsin, Louisiana, and the Middle East. Awarded a NEH/DAAD scholarship, Dr. Mell participated in a Cornell University Summer Seminar focused on Studies in Freud: Masochism.

DISOBEDIENCE: THE LURE TO ENGENDER FAILURE

JUTTA VON BUCHHOLTZ, PH.D., LPC

FRIDAY, NOVEMBER 7, 2014

7:30 PM

1.5 NBCC CLOCK HOURS FOR LPCS

SOCIAL WORK CONTACT HOURS APPLIED FOR

Disobedience is the enemy of the status quo. It engenders change and results in an increase in learning and consciousness. To be disobedient imperils the supremacy of any authority. Drawing on our cultural heritage, we will explore examples of disobedience—and their consequences—from the Bible, examine acts of civil courage, and examine the role of disobedience in literature, myths, and fairy tales. The presentation will include rich visuals.

Jutta von Buchholtz, Ph.D., LPC, obtained her doctorate in medieval literature from Vanderbilt University and her diploma in analytical psychology from the C.G. Jung Institute, Zurich. She is a Jungian analyst and licensed professional counselor in Birmingham, Alabama.

THE ARCHETYPAL PATH OF TAROT

DAVID O'DONAGHUE, PH.D., THOMAS FEWER, LPC, AND RICHARD FILLON, PH.D.

TUESDAY, DECEMBER 2, 2014

7:30 PM

1.5 NBCC CLOCK HOURS FOR LPCS

SOCIAL WORK CONTACT HOURS APPLIED FOR

This presentation will take us on the fool's journey towards individuation. On this venture we will explore tarot as a spiritual practice that evokes archetypal energies and provides a mirror to the soul. A primer in divination, symbolism, Jung's archetypes, and the history of tarot will be followed by a dramatization prepared especially for the group. As this experience draws to a close, members of the audience will have the opportunity to pose questions to each of the three cards personified.

Thomas Fewer, LPC, is a nationally certified counselor who holds a master's degree in counseling education. He is the founder and primary therapist at the New Orleans Counseling Center (neworleanscounselingcenter.com) and has extensive training in depth psychology theory and practice.

David O'Donaghue, Ph.D., has his doctorate in clinical psychology and is the founder and director of the New Orleans Lyceum (nolalyceum.wordpress.com) and the Chautauqua program (nolachautauqua.com).

Richard Fillon, Ph.D., is a geological oceanographer who obtained his doctorate from the University of Rhode Island School of Oceanography. He has been studying the pre-history of the Gulf of Mexico basin for thirty-plus years and

has written over a hundred technical papers on aspects of marine geology, paleontology, paleoceanography, chronostratigraphy, plate tectonics, and geophysics.

MALEFICENT: YOUR ATTENDANCE IS FINALLY REQUESTED

MARILYN MARSHALL, MA, LPC

FRIDAY, JANUARY 9, 2015

FILM SCREENING 6:00 PM

LECTURE 8:00 PM

1.5 NBCC CLOCK HOURS FOR LPCS

SOCIAL WORK CONTACT HOURS APPLIED FOR

The Disney film *Maleficent* brings to the screen an archetypal image of the feminine that has waited centuries to be remembered and invited to the table. Marie-Louise von Franz reminds us that fairy tales are the purest and simplest depictions of collective unconscious psychic processes. Although *Maleficent* is not a “classic” fairy tale, as the forgotten or rejected fairy godmother of the Grimms’ *Little Briar Rose* and Perrault’s *Sleeping Beauty in the Wood*, it/she represents an aspect of the collective unconscious, an archetypal image that affects us and sets in motion a psychic process of transformation. In this presentation, we will discuss our experience of *Maleficent*, identify various themes, tensions and symbols in the film, and consider the potential development in and purpose for inviting Maleficent, finally, to the table.

The film screening begins at 6:00 pm, the lecture at 8:00 pm.

Marilyn Marshall, MA, LPC, is a Jungian psychoanalyst and licensed professional counselor in private practice in New Orleans. She is a senior training analyst in the Inter-Regional Society of Jungian Analysts and the coordinator for the New Orleans Jungian Seminar. Her article, “Hurricane Katrina: The Tequila, the Kleenex and the Ivy” appeared in *Spring: A Journal of Archetype and Culture, Environmental Disasters and Collective Trauma*, vol. 88, Winter 2012, and her article “A Close-Up of the Kiss,” was published in *Spring: A Journal of Archetype and Culture, Cinema and Psyche*, vol. 77, 2005.

MALEFICENT AWAKENS

A WORKSHOP WITH MARILYN MARSHALL, MA, LPC

SATURDAY, JANUARY 10, 2015

10:00 AM – 1:00 PM

2.5 NBCC CLOCK HOURS FOR LPCS

SOCIAL WORK CONTACT HOURS APPLIED FOR

\$35 MEMBERS; \$45 NONMEMBERS

In this film *Maleficent* awakens and, in return, awakens us to the dynamic psychic energy she offers. This workshop will explore more deeply the image, themes, symbols, and tensions in the film and imagine its expressions in the experiences and realities of women today. During this exploration we will address power and love; betrayal and trust; anger and bitterness; trauma and psychic defense; destruction and transformation.

Marilyn Marshall, MA, LPC, is a Jungian psychoanalyst and licensed professional counselor in private practice in New Orleans. She is a senior training analyst in the Inter-Regional Society of Jungian Analysts and the coordinator for the New Orleans Jungian Seminar. Her article, “Hurricane Katrina: The Tequila, the Kleenex and the Ivy” appeared in *Spring: A Journal of Archetype and Culture, Environmental Disasters and Collective Trauma*, vol. 88, Winter 2012, and her article “A Close-Up of the Kiss,” was published in *Spring: A Journal of Archetype and Culture, Cinema and Psyche*, vol. 77, 2005.

EVENING PROGRAMS FREE TO MEMBERS, \$15 NONMEMBERS
THE JUNG SOCIETY IS A NATIONAL BOARD OF CERTIFIED
COUNSELORS APPROVED CONTINUING EDUCATION PROVIDER

SATURDAY WORKSHOPS BY ADMISSION
PROGRAMS HELD AT PARKER METHODIST CHURCH
1130 NASHVILLE AVENUE (AT PERRIER), NEW ORLEANS

VOLUNTEER OPPORTUNITIES

You're invited to join us! If you believe, as we do, that the insights of Jungian psychology are needed in the world, we invite you to consider volunteering with us as we work to present programming that fosters self-understanding by the individual.

The Jung Society is an all-volunteer organization. You can make an important contribution by joining us. We ask our volunteers when possible to attend and assist at monthly evening programs and occasional half-day workshops. Active volunteers attend workshops free. There are no programs over the summer.

If you have skills you would like to use to help foster self-understanding in our city and the wider world, please get in touch with us at jungneworleans@gmail.com. You will be joining a dedicated group of individuals who are interested in discovering the depth and meaning in our lives and who will happily welcome your assistance.

Jack/Jill of All Trades

Help with setup and breakdown of audiovisual equipment; assist with room configuration.

Geek Squad

Manage computer equipment for speakers who want to show videos, slides, and other images.

Book Boss

Select books for donation table; oversee check-in/out of library books.

Media Maven

Assist board of directors with creating and managing social media sites such as Facebook, Twitter, etc.

Paul/Paula Revere

Help spread the word about programs by editing/producing newsletter, assisting with publicity.

Be Creative!

If you have other ideas for how you would like to contribute, e-mail us at jungneworleans@gmail.com so we can get in touch to discuss your ideas.

QUOTABLE JUNG

From Marilyn Marshall:

These are some of my favorite quotes from Jung:

The experience of the Self is always a defeat for the ego.
CW 14, par. 788

There is no light without shadow and no psychic wholeness without imperfection. . . . life calls not for perfection but for completeness and for this the "thorn in the flesh" is needed, the suffering of defects without which there is no progress, no ascent.
CW 12, par. 208

The Self is made manifest in the opposites and in the conflict between them Hence the way to the Self begins with conflict.
CW 12, par. 259

Dreams pave the way for life, and they determine you without you understanding their language.
The Red Book, p. 233

From The Jung Society board:

If you imagine someone who is brave enough to withdraw all his projections, then you get an individual who is conscious of a pretty thick shadow. Such a man has saddled

himself with new problems and conflicts. He has become a serious problem to himself, as he is now unable to say that they do this or that, they are wrong, and they must be fought against. He lives in the "House of the Gathering." Such a man knows that whatever is wrong in the world is in himself, and if he only learns to deal with his own shadow he has done something real for the world. He has succeeded in shouldering at least an infinitesimal part of the gigantic, unsolved social problems of our day.
CW 11, p. 140

If I accept the fact that a god is absolute and beyond all human experiences, he leaves me cold. I do not affect him, nor does he affect me. But if I know that a god is a powerful impulse in my soul, at once I must concern myself with him, for then he can become important... like everything belonging to the sphere of reality.
The Secret of the Golden Flower, p. 129

Everything that irritates us about others can lead us to an understanding of ourselves.
Memories, Dreams, Reflections, p. 247

The psychological rule says that when an inner situation is not made conscious, it happens outside, as fate. That is to say, when the individual remains undivided and does not become conscious of his inner opposite, the world must perforce act out the conflict and be torn into opposing halves.
CW 9ii, par. 126.

ABOUT NBCC CONTINUING EDUCATION CLOCK HOURS

The C. G. Jung Society of New Orleans is an NBCC-approved Continuing Education Provider (ACEP™) and may offer NBCC-approved clock hours for events that meet NBCC requirements. The provider (ACEP™) is solely responsible for all aspects of the program. For more information on NBCC-approved continuing education clock hours, see www.nbcc.org.

OTHER JUNGIAN ACTIVITIES AND PROGRAMS

Dream Group, New Orleans: If you are interested in being part of a monthly dream group to be held from September, 2014, through May, 2015, contact Marilyn Marshall, Jungian analyst, MA, LPC, for information, dates, and fee (504-236-0735 | marilynjmarshall@gmail.com).

Discussion Group, New Orleans: If you are interested in being part of a monthly discussion group on Don Kalsched's recent book, *Trauma and the Soul*, contact Marilyn Marshall, Jungian analyst, MA, LPC, for information, dates, and fee (504-236-0735 | marilynjmarshall@gmail.com). To read more about *Trauma and the Soul*, see the interview with Donald Kalsched at <http://www.jungatlanta.com/articles/winter14-kalsched.pdf>

MANDEVILLE, BATON ROUGE & LAFAYETTE

Connie Romero's **Mandeville dream group**, which meets monthly on Sunday afternoons, is accepting new members. Contact **Constance Romero**, Jungian analyst, LPC, LMFT (985-778-1641 | romeroce4@aol.com).

The C. G. Jung Society of Baton Rouge meets monthly except in summer months. For more information on upcoming programs, call Bennie Coates at 225-344-5994 or see <http://www.jungneworleans.org/BatonRouge.html>

Deedy Young's **Lafayette dream group** is accepting new members. Contact **Deedy Young**, LCSW, Jungian analyst (337-981-9601 | ddyoung100@aol.com).

The C. G. Jung Society of Lafayette meets monthly except in summer months. For more information on upcoming programs, call 337-856-9435 or see <http://cgjunglafayettela.org>.

THE C. G. JUNG SOCIETY OF NEW ORLEANS STATEMENT OF PURPOSE

Following the general thrust of Carl Jung's analytical psychology, the Society presents an interdisciplinary program to foster self-understanding by the individual.

Jung's deepest interest was in arriving at insights capable of bringing genuine help to the individual. His theories laid the groundwork for a new understanding of man, the significance of which extends far beyond the boundaries of psychology in the conventional sense.

The goals of the C. G. Jung Society, then, are to offer a forum for the exchange of ideas in the sphere of the humanities, that family of knowledge that deals with what it is to be human, to make value judgments, and to select wiser courses of action.

As Jung often stressed, it is within the individual, and not on the level of collective social measures, that the problems of our age must be met and the foundations for a healthy democratic society preserved and strengthened.

BOARD OF DIRECTORS

Toni Newton, President
Susan Welsh, Past President
Terence Todd, SJ, Vice President
Michael Barry, Secretary
Karen Farley, Treasurer
Susan Sewell Bell
Joan Bicocchi
Blanche Gray
Beatriz "Soco" Ocampo
Duane Page
Claire Privat
Elizabeth Shaw
Jennifer Standish
Rosanne Tarantolo

BOARD ADVISOR

Marilyn Marshall

IN MEMORIAM

Ian Baker (1931 - 2006)
Battle Bell, III (1945 - 2006)
Stephanie Thibodeaux
Braedt (1951 - 2005)
Eda Galtney (1938 - 2002)
Faye Geraci (2007)
Andy Goodyear (1939 - 2001)
Joan & Travis Harrison (2007)

BENEFACTORS AND DONORS

Helen Barnett
Michael Barry
Margaret F. Dozier
Robert Hecker
Susan G. Logan
Everett McLaren
Deldon McNeely
Marylin Mell
Toni Newton
Duane Page
Keith Roberts
Constance Romero
Jennifer Standish
Rosanne Tarantolo
Georgia Trist
Sylvia Warren
Susan Welsh

BOLLINGEN

Allain C. and Judith Andry
Karen Edmunds
Karen Farley
Eben McClenahan
Tom Welsh

KÜSNACHT

Blanche and Mat Gray

ANALYSTS IN THE NEW ORLEANS JUNGIAN SEMINAR

*An approved training center of the
Inter-Regional Society of Jungian Analysts*
Jutta von Buchholtz, LPC, Ph.D.
Birmingham | www.juttavonbuchholtz.com
VonBuchholtz@me.com | 205-591-6688
Margaret F. Dozier, M.D.
Denver | kisthene3@gmail.com | 251-680-1903
Karen Gibson, LCSW, Ph.D.
New Orleans | kkg343@gmail.com | 504-821-5567
Lucie Magnus, M.A., LPC, MFT
Birmingham | lexiagnus@gmail.com | 205-870-7510
Marilyn Marshall, M.A., LPC
New Orleans | marilynmarshall@gmail.com | 504-236-0735
Charlotte Mathes, LCSW, Ph.D.
Metairie | www.charlottemathes.com
cmathes7@gmail.com | 504-266-2537
Everett McLaren, Ed.D.
Richmond | egmclaren@earthlink.net | 804-288-6734
Deldon Anne McNeely, Ph.D.
Abita Springs & Virginia Beach
earthlovr@earthlink.net | 985-875-7363
Connie Romero, LPC, LMFT
Mandeville | romeroce4@aol.com | 985-778-1641
David E. Schoen, LCSW, MSSW
Covington | davidschoen60@yahoo.com | 985-892-9545
Jacqueline Wright, Ed.D.
Atlanta | jacquiewright1@gmail.com | 404-327-6002
Deedy Young, LCSW, MSW
Lafayette | ddyoung100@aol.com | 337-981-9601



MEMBERSHIP & WORKSHOP REGISTRATION

Name _____
Address _____
City _____ State _____ Zip _____
Phone _____ E-Mail _____

Workshop Location:
Parker Methodist Church
1130 Nashville Avenue
New Orleans, Louisiana
A Pre-Approved National
Board of Certified Counselors
Continuing Education Provider
Total _____
Enclosed _____

**MALEFICENT AWAKENS
A WORKSHOP WITH
MARILYN MARSHALL, MA, LPC**
January 10, 2015; 10 am - 1 pm
2.5 continuing education clock hours for LPCs
Social work contact hours applied for
(Circle One: \$35 members; \$45 nonmembers)

**MEMBERSHIP IN THE C. G. JUNG
SOCIETY OF NEW ORLEANS**
Donor Levels (Circle One)
Individual \$ 60 Benefactor \$100
Student \$ 30 Bollingen \$250
Clergy \$ 30 Küsnacht \$500
Philemon \$1,000



**Free admission to monthly
programs and discounted
admission to workshops
throughout the year!**

Questions?
Contact the C. G. Jung Society:
E-mail jungneworleans@gmail.com
Website www.jungneworleans.org

Mail completed form to:
C. G. Jung Society of New Orleans
609 Metairie Road, #171
Metairie, LA 70005



**C. G. JUNG SOCIETY OF NEW ORLEANS
FALL 2014 PROGRAM CALENDAR**

<p>9/12/14 THE ALCHEMY OF EROS: LUST AND LONGING, LOVE AND LOSS LUCIE MAGNUS, MA, LPC 7:30 pm 1.5 NBCC clock hours for LPCs Social work contact hours applied for</p>	<p>12/2/14 THE ARCHETYPAL PATH OF TAROT DAVID O'DONAGHUE, PH.D., THOMAS FEWER, LPC, AND RICHARD FILLON, PH.D. 7:30 pm 1.5 NBCC clock hours for LPCs Social work contact hours applied for</p>
<p>10/7/14 IMMRAMA, OR CATCHING THE SPIRIT OF THE SPIRAL: JUNG, TRANSFORMATIVE ANALYSIS, AND IRELAND'S ARCHETYPES MARYLIN MELL, PH.D. 7:30 pm 1.5 NBCC clock hours for LPCs Social work contact hours applied for</p>	<p>1/9/15 MALEFICENT: YOUR ATTENDANCE IS FINALLY REQUESTED MARILYN MARSHALL, MA, LPC Film Screening 6:00 pm Lecture 8:00 pm 1.5 NBCC clock hours for LPCs Social work contact hours applied for</p>
<p>11/7/14 DISOBEDIENCE: THE LURE TO ENGENDER FAILURE JUTTA VON BUCHHOLTZ, PH.D., LPC 7:30 pm 1.5 NBCC contact hours for LPCs Social work contact hours applied for</p>	<p>1/10/15 MALEFICENT AWAKENS A WORKSHOP WITH MARILYN MARSHALL, MA, LPC 10:00 am – 1:00 pm 2.5 NBCC clock hours for LPCs</p>

EVENING PROGRAMS FREE TO JUNG SOCIETY MEMBERS, \$15 NONMEMBERS; SATURDAY WORKSHOPS BY ADMISSION
THE JUNG SOCIETY IS A NATIONAL BOARD OF CERTIFIED COUNSELORS APPROVED CONTINUING EDUCATION PROVIDER

ALL PROGRAMS OPEN TO THE PUBLIC & HELD AT PARKER MEMORIAL UNITED METHODIST CHURCH
1130 NASHVILLE AVENUE, NEW ORLEANS
WEBSITE WWW.JUNGNEWORLEANS.ORG

